

# Wichita and Affiliated Tribes

Terri Parton  
President

Jesse E. Jones  
Vice President

Myles Stephenson Jr.  
Secretary

Vanessa Vance  
Treasurer



Shirley Davilla  
Committee Member

Nahusheah Mandujano  
Committee Member

Matt Roberson  
Committee Member

Tribal Administration  
P.O. Box 729 · Anadarko, OK 73005  
Telephone (405) 247.2425 Fax (405) 247.2430  
[www.wichitatribe.com](http://www.wichitatribe.com)

WT-17-171

## RESOLUTION

### *Adopting the Membership Ordinance*

**WHEREAS,** the Wichita and Affiliated Tribes (Wichita, Keechi, Tawakoni, Waco) (the "Tribe") possesses substantial inherent sovereign powers and has exercised those powers since time immemorial; and

**WHEREAS,** the Tribe has a duly established Tribal Government recognized by the Secretary of the Interior; and

**WHEREAS,** Article V of the Wichita Governing Resolution authorizes and empowers the Executive Committee of the Wichita and Affiliated Tribes to act in all matters of business on behalf of the Tribe; and

**WHEREAS,** the Executive Committee of the Wichita and Affiliated Tribes previously adopted two Membership Ordinances on November 6, 1982, and November 22, 1982, as amended from time to time; and

**WHEREAS,** the Wichita Tribal Council amended Article II (Membership) of the Wichita Governing Resolution on July 16, 2016, which changed the Tribe's requirements for membership; and

**WHEREAS,** the Executive Committee published the proposed revisions of the Tribe's membership ordinances for comment by tribal members, and has carefully reviewed and considered all comments received by tribal members in response to the proposed revisions; and


**WHEREAS,** the Executive Committee has determined it would be in the best interest of the Tribe and its members to update the Tribe's membership ordinances to be consistent with the amended Wichita Governing Resolution, to consolidate tribal law governing membership, and to provide clarity regarding the Tribe's requirements for membership.

**NOW THEREFORE BE IT RESOLVED** that the Executive Committee of the Wichita and Affiliated Tribes adopts the attached Membership Ordinance for the Wichita and Affiliated Tribes, and repeals all prior membership ordinances.

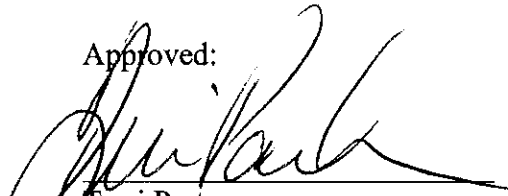
**CERTIFICATION**

The foregoing resolution was adopted by the Executive Committee of the Wichita and Affiliated Tribes of Oklahoma on **August 31, 2017**, in Anadarko, Oklahoma, by a vote of **6** for, **0** against and **0** abstentions, a quorum being present.

Attest:

  
\_\_\_\_\_  
Myles Stephenson, Jr.  
Secretary

Approved:

  
\_\_\_\_\_  
Terri Parton  
President

## **WICHITA AND AFFILIATED TRIBES MEMBERSHIP ORDINANCE**

- I. **AUTHORITY** – This membership ordinance of the Wichita and Affiliated Tribes of Oklahoma is enacted by the Executive Committee pursuant to the provisions of Article II, Section 3 of the Governing Resolution of the Wichita and Affiliated Tribes as of July 16, 2016.
- II. **PURPOSE** – The purpose of this membership ordinance is to establish guidelines, rules and an orderly procedure to maintain a current membership roll of all persons eligible for membership pursuant to Article II of the Governing Resolution of the Wichita and Affiliated Tribes.
- III. **DEFINITIONS** – The following terms and phrases, when used in this ordinance, shall be defined as follows:

“**Adoptee**” means a person who has been adopted by a person or persons other than the adoptee's biological parents, through judicial proceedings resulting in issuance of a final adoption decree by a court of competent jurisdiction.

“**Allottee**” means a person of Wichita, Keechi, Waco, or Tawakoni Indian blood who received an allotment of land as a member of the Wichita and Affiliated Tribes (Wichita, Keechi, Waco, and Tawakoni).

“**Applicant**” means, prior to final action on the application, a person who has submitted an application for membership in the Tribe, including, as applicable, the minor or incompetent person on whose behalf the application has been submitted.

“**Base Enrollees**” means: (1) allottees and (2) the person adopted into membership pursuant to Section V of this ordinance.

“**Base Roll**” means the base enrollees from whom all persons applying for membership must prove direct descent.

“**Blood Degree**” means the amount of Wichita blood as established in accordance with this Ordinance or the total amount of Indian blood, as applicable.

“**Direct descent**” or “direct lineal descent” means biological descent where lineage can be traced from parent to child in each generation.

“**Disenrollment**” means the removal of an individual from the Tribe's membership roll by duly enacted resolution of the Executive Committee.

“**Documentation**” means the supply of documents required in section VI of this ordinance to support a claim that an applicant is a lineal descendant of a base enrollee and to support

findings regarding the applicant's blood degree. No enrollment action shall be taken without documentation to support the decision.

**"Emancipated Minor"** means an individual under the age of eighteen years who has been declared emancipated by a court of competent jurisdiction in accordance with applicable law.

**"Enrollment Office"** means the office designated by the Executive Committee to process and maintain enrollment applications and relinquishment documents.

**"Executive Committee"** means the legislative/executive branch of the Tribe established by Article V of the Governing Resolution and authorized to make enrollment/disenrollment decisions pursuant to Article II, Section 3 of the Governing Resolution.

**"Family tree chart"** means the form used to show the line of descent of an applicant from a base enrollee.

**"Governing Resolution"** means the governing document of the Wichita and Affiliated Tribes of Oklahoma ratified May 8, 1961 and all amendments added thereto.

**"Incompetent Person"** means a person who has been determined to be to be incompetent to handle his or her affairs by order of a court of competent jurisdiction in accordance with applicable law.

**"Legal Guardian"** means an individual who has been designated as the legal guardian of a minor or of an incompetent person by order of a court of competent jurisdiction in accordance with applicable law.

**"Member"** means an individual who has met the membership criteria of a federally recognized Indian tribe and is officially enrolled with that tribe.

**"Minor"** means a person under the age of eighteen years.

**"Notarized Document"** means a statement of declaration attested before or authenticated by a public officer (a notary) who witnesses the signature and certifies that it is authentic.

**"Relinquishment"** means personal, voluntary action taken by a tribal member or an individual legally authorized to act on the member's behalf to terminate the member's enrollment with the Tribe.

**"Resolution"** means a formal statement of a decision by the Executive Committee.

**"Secretary"** means Secretary of the Wichita and Affiliated Tribes, who is responsible for keeping an accurate account of all proceedings and official records of the Council and of the Executive Committee.

**“Share of Land or Money”** means that an individual enrolled with a federally recognized Indian tribe other than the Wichita and Affiliated Tribes received a tract or tracts of land directly from the other tribe or received money from a per capita payment distributed only to members of the other tribe. This phrase does not include inheritance of land from an individual member of another tribe, acceptance of funds for tribally and non-tribally funded services such as education or social services, or receipt of per capita payments distributed to all descendants of a tribe rather than to members only.

**“Tribe”** means the Wichita and Affiliated Tribes of Oklahoma.

**IV. ELIGIBILITY CRITERIA** – Article II, Section 1, of the Governing Resolution of the Wichita and Affiliated Tribes establishes the following eligibility criteria:

"The membership of the Wichita and Affiliated Tribes shall consist of the following persons, providing they have not received a share of land or money by virtue of being enrolled as a member of another Tribe:

- (a) All persons of Wichita, Keechi, Waco, and Tawakoni Indian blood who received an allotment of land as members of the Wichita and Affiliated Tribes (Wichita, Keechi, Waco, and Tawakoni), shall be included as full blood members of the Tribe.
- (b) All living lineal descendants of allottees eligible for membership under the provisions of Section (1) (a) of this Article born on or before the date of adoption of Amendment I (June 24, 1972).
- (c) All persons of at least one-thirty second (1/32) degree Wichita Keechi, Tawakoni or Waco Indian blood as defined by and derived from Section 1 (a) and Section 2 of this Article born after the date of adoption of Amendment I (June 24, 1972). This amendment becomes effective October 1, 2016 at which time applications for enrollment under Amendment XII (July 16, 2016) may be submitted. Anyone enrolled under Amendment XII will not be eligible to apply for services until January 1, 2017.

**V. ADOPTION INTO MEMBERSHIP**

Article II, Section 3, of the Governing Resolution of the Wichita and Affiliated Tribes provides: "The Tribal Executive Committee shall have the power to make ordinances covering loss of membership, future membership, and adoption into membership subject to review by the Secretary of Interior." As recognized by the November 22, 1982 amendment of this Membership Ordinance duly enacted by the Executive Committee under authority of Article II, Section 4 of the Governing Resolution, Its-kaw-de-ah-ah-suddy-cris (Skar-pe-dot), who was listed on page 10 of the 1901 Register of Indian Families as a Wichita Indian and the mother of Wichita allottee 521, Belle Jones (family number 79, and individual number 208 on the register), shall be deemed a full blood Base Enrollee, and the lineal descendants of said

person shall be considered for membership in the Wichita and Affiliated Tribes on the same basis as if they were descendants of a Wichita allottee. With the sole exception of the foregoing referenced adoption of Its-kaw-de-ah-ah-suddy-cris (Skarpedot), nothing within this Ordinance shall permit, or be construed to permit, adoption into membership. Article II Section 4 became Article II Section 3 on July 16, 2016 when the reference to "Blood Consolidation" was removed from the Governing Resolution.

## **VI. FILING AN APPLICATION FOR ENROLLMENT**

### **A. Governing Resolution Requirements**

Article II, Section 2, of the Governing Resolution of the Wichita and Affiliated Tribes provides: "All applicants for membership in the Wichita and Affiliated Tribes whose names do not appear on the membership roll as of the date of adoption of Amendment III (May 21, 1977) must submit an application for membership to the Wichita and Affiliated Tribes Executive Committee. Application for membership must be supported by birth certificates or other records as required by the circumstances of each applicant. All evidence will be retained by the Wichita and Affiliated Tribes to support the record."

### **B. Persons Authorized to File Enrollment Applications**

An enrollment application may be filed on behalf of any person not listed on the Tribe's membership roll. An emancipated minor must file an application on his or her own behalf, with a copy of the order granting emancipated status. An application for a minor who is not emancipated must be filed by the minor's parent with such documentation of the parent's status and/or authority as required by the Tribe, or by the minor's legal guardian or other legal custodian with a copy of the guardianship or legal custody order. An application for an incompetent person must be filed by that person's legal guardian with a copy of the guardianship order. A separate application must be filed by each individual seeking enrollment. If it is discovered that any person on the current tribal roll who is not an allottee did not file an application and submit documentation before being placed on the tribal roll, that person may be requested to provide such an application and documentation. Allottees are members pursuant to Article II, Section 1(a) of the Governing Resolution as set forth in Section IV of this Ordinance and are not required to provide applications and documentation.

### **C. When and where to file an application**

All enrollment applications must be filed with the Wichita and Affiliated Tribes. Application forms may be obtained by oral or written request from the Wichita and Affiliated Tribes of Oklahoma, P.O. Box 729, Anadarko, OK 73005, (405) 247-2425. There is no deadline for filing enrollment applications for membership purposes. However, the Executive Committee may from time to time establish a deadline for filing of enrollment applications for specific purposes.

### **D. What the application must contain**

Each enrollment application must be completed in its entirety and must contain sufficient personal information to properly determine the applicant's eligibility for enrollment. The enrollment application shall show the following:

1. All names by which the applicant is or has been known.
2. The mailing address of the applicant.
3. The applicant's telephone number.
4. Date of applicant's birth.
5. Applicant's social security number.
6. The name of any federally recognized Indian tribe(s) other than the Wichita and Affiliated Tribes from which the applicant is descended.
7. The name of the base enrollee through whom the applicant is claiming eligibility for membership.
8. The requirement of a "yes" or "no" answer to the question: Is the applicant an enrolled member of another tribe?
9. The requirement of a "yes" or "no" answer to the question: Is the applicant an adoptee (i.e., adopted by a person or persons other than the adoptee's biological parents through judicial proceedings resulting in issuance of a final adoption decree)?
10. Certification that the information given on the application is true and accurate as known by the applicant, parent or legal guardian.
11. Signature of applicant, parent or legal guardian (with relationship to the applicant).
12. Date the application was signed.

**E. Documentation to accompany all applications**

The burden of proving eligibility for enrollment is on the applicant. The application must be accompanied by the following documentation:

1. Family tree chart – This is located on the back of the enrollment application.
2. Applicant's Original State Issued Certificate of Live Birth. The Certificate of Live Birth must contain a state file number. If an amended birth certificate is provided, the original birth certificate shall also be provided. An indication of an amended birth certificate may be a reduction in the size of the numbering on the top right hand side of the birth certificate and/or any other official alteration of the birth certificate. The Wichita parent's name must be on the birth certificate.

In cases where the biological father's name does not appear on the Original State Issued Certificate of Live Birth or Amended State Issued Certificate of Live Birth, the following may be accepted for purposes of establishing eligibility for membership through the biological father:

- (a) An order issued by a court of competent jurisdiction declaring a specific member of the Tribe to be the biological father. This does not apply to default cases where the father was determined to be the biological father because of his failure to appear in court subject to Wichita Executive Committee review.
  - (b) A DNA or genetic marker test (obtained at the applicant's sole expense) determining the probability that a specific member of the Tribe is the biological father of the applicant to be not less than 97%.
- 3. Parents' CDIB cards/letters verifying possession and degree of Wichita and Affiliated Tribes Indian blood.
  - 4. Documentation proving the direct descent of each Wichita and Affiliated Tribes ancestor from a base enrollee, if neither the applicant's father nor mother is an enrolled member of the Tribe.
  - 5. Relinquishment of membership in any other tribe, band, or Indian community of which the applicant is a member.

**F. Additional documentation to accompany application of applicant who is adopted**

In addition to those items identified in subsection D above, an application by or on behalf of an adoptee must also include documentation proving that a biological parent of the adoptee is a descendant of a base enrollee. Usually this documentation will consist of a copy of the adoption decree together with either the Original State Certified Certificate of Live Birth showing the biological parent(s) or a legal document identifying the biological parent(s). However, a certification from the Secretary of the Interior or his/her authorized representative pursuant to the Indian Child Welfare Act of 1978 (P.L. 95-608) shall be conclusive evidence of the relationship of the adoptee to the biological parent(s).

**VII. LOSS OF MEMBERSHIP**

There are two ways in which membership in the Tribe may be lost. One is voluntary and is called relinquishment and the other is involuntary and is called disenrollment.

**A. Voluntary Relinquishment of Membership**

- 1. By an adult member – Any adult member of the Tribe may voluntarily relinquish his/her membership. An application for relinquishment for an incompetent person must be filed by that person's legal guardian, who must provide a copy of the guardianship order.



2. By a minor member – Any emancipated minor who is a member of the Tribe may voluntarily relinquish his/her membership on his or her own behalf. Such emancipated minor must provide a copy of the court order granting emancipated status. The membership of any minor member of the Wichita and Affiliated Tribes who is not an emancipated minor may be relinquished by the minor's parent, who must present such documentation of the parent's status and/or authority as required by the Tribe, or by the minor's legal guardian, who must submit a copy of the guardianship order. The relinquishment must be notarized. The Enrollment Office shall take great care to determine that the individual who signed the form has legal custody of the affected minor member. The minor's relinquishment shall then be processed the same as one for an adult.
3. Forms and Effective Dates – A separate relinquishment form must be filed by each person seeking relinquishment. Relinquishment must be in writing on a form provided by the Enrollment Office, signed by the applicant, and notarized. The Enrollment Office shall provide any person seeking relinquishment with the option of using (a) the recommended conditional relinquishment form for a relinquishment that shall become effective only upon the date of acceptance of that individual into the membership of another tribe or (b) a relinquishment form that, when valid and complete, will constitute a final relinquishment on date of execution.
4. Process - The Enrollment Office shall note the date of receipt on the first page of each relinquishment form submitted. The Enrollment Office shall review the relinquishment form and documentation as to the authority of the person to submit it. If documentation of authority is insufficient, the Enrollment Office shall notify the person who submitted the form and request the additional documentation.
5. Removal from Roll - The Enrollment Office shall notify the Secretary of the Tribe and request the official removal of the individual from the Tribe's membership roll by resolution of the Executive Committee. Action by the Executive Committee shall be taken within 10 days of notification from the Enrollment Office that the individual is relinquishing or has relinquished to another tribe.
6. Membership after relinquishment – An adult member who relinquishes his/her membership with the Wichita and Affiliated Tribes waives his/her rights to future Tribal membership. A minor member having his/her membership relinquished by a parent or guardian may submit an application for membership after he/she becomes 18 years of age. Such

application shall be processed as though the individual had not previously been a member.

**B. Involuntary Disenrollment**

1. Authority – The Executive Committee shall have the authority to disenroll any member who is found not to be eligible for tribal membership pursuant to the Tribe's Governing Resolution membership requirements after having been initially approved for membership.
2. Burden of Proof - The burden of proof in disenrollment actions rests with the Tribe.
3. Who may be disenrolled – A member of the Tribe shall be disenrolled if the Executive Committee determines that he/she:

- a. has been erroneously enrolled as the result of the Tribe's reliance on incomplete, misleading, inaccurate or fraudulent information or documentation supporting eligibility at the time of enrollment.

OR

- b. was erroneously enrolled due to mistakes in blood degree computations or inadequate research.

OR

- c. is found to be currently enrolled with another federally recognized Indian tribe and does not relinquish the membership in the other tribe within thirty (30) days of receipt of a certified letter from the Enrollment Office informing him/her of the necessity to submit the required relinquishment.

OR

- d. is determined to have received a share of land or money, as defined in Section III of this ordinance, by virtue of being enrolled as a member of another federally recognized Indian Tribe.

4. Procedure for disenrollment –The member whose disenrollment is to be considered shall be notified, by certified mail, return receipt requested, of the reason for the proposed disenrollment and of the date on which a hearing will be held by the Executive Committee to make a decision on the disenrollment action. After considering the evidence presented, either orally or in writing, by the member or the member's representative as well as all other available evidence, the Executive Committee shall, by resolution, set forth its decision regarding the proposed disenrollment.

5. Persons who have been disenrolled may submit new applications for membership when adequate documentation of eligibility has been

obtained. Such applications will be processed as though the individual had not previously been a member.

## **VIII. APPEALS**

### **A. Eligible Appellants**

The following persons shall be eligible to file an appeal:

1. Any applicant who has been declined for membership.
2. Any person who has been disenrolled.
3. Any person whose blood degree has been changed and such change results in loss of membership eligibility of their descendants.

### **B. Notice**

If the Wichita and Affiliated Tribes' Executive Committee makes a decision to decline an application for enrollment, disenroll an individual from the Tribe's membership roll, or change a Tribal member's Wichita blood degree, it shall:

- (a) Advise the individual in writing of the Committee's decision including the reason and what the decision was based upon;
- (b) Advise the individual in writing of the right to appeal the decision as described in Section VIII of the Membership Ordinance; and
- (c) Include the following statement of appeal rights:

"Within 30 days of the receipt of the decision, you may appeal this decision under Section VIII Appeals of the Membership Ordinance of the Wichita and Affiliated Tribes. Should you decide to appeal this decision, you may request a hearing on the record. An appeal to the Executive Committee under VIII Appeals shall be filed with the Secretary of the Tribe by certified mail to the Wichita and Affiliated Tribes, P.O. Box 729, Anadarko, OK 73005 or delivered in person to the Tribal Administration Building, 1 ¼ Miles NW of Anadarko. You shall serve copies of your notice of appeal to the Enrollment Office and the President of the Wichita and Affiliated Tribes."

### **C. Appeal Procedure**

- (a) If the individual decides to appeal, the notice of appeal must be filed with the Secretary of the Tribe within 30 days of the individual's receipt of the initial decision.
- (b) The individual may either hand-deliver the notice of appeal to the Tribal Office or mail it by certified mail, return receipt requested. If the individual mails the notice of appeal it will be considered filed on the date the individual mailed it by certified mail.

(c) The notice of appeal shall:

- (1) Briefly state why the individual thinks the initial decision is wrong.
- (2) Briefly identify the issues involved in the appeal; and
- (3) State whether the individual wants a hearing, or whether the individual wants to waive the right to a hearing.

**D. Request for Extension of Time**

If the individual needs more time he/she can request an extension of time to file his/her notice of appeal. The request of the individual shall be in writing, shall be delivered to the Secretary at the Tribal Office within 30 days of the individual's receipt of the initial decision, and shall give a reason for not filing his/her notice of appeal within the 30-day time period. If the individual has a valid reason for not filing his/her notice of appeal on time, he/she may receive an extension from the Secretary of the Tribe.

**E. Appeal Procedures**

Upon receipt of an appeal, the Executive Committee shall obtain the appellant's file from the Enrollment Office for review. The Executive Committee shall set a date not less than twenty (20) nor more than sixty (60) days from the date of mailing the notice for a hearing on the appeal. The Executive Committee shall notify the appellant of the hearing by certified mail. This notice shall outline clearly again the basis for the rejection of the appellant's application or the basis for the appellant's disenrollment or the change in blood degree and shall inform the appellant of his/her right to be heard in person or by representation. This notice shall also inform the appellant that new evidence may be presented for consideration.

**F. Representation and Evidence**

The Tribe and the appellant each have the right to:

- (a) Be represented by legal counsel or other representative;
- (b) Receive a copy of the transcript of the hearing and copies of all documentary evidence which is introduced at the hearing;

**G. Final Decision**

Following the hearing, whether or not the appellant makes any appearance or response, the Executive Committee shall document its decisions by a resolution. Within 30 days of the end of the formal hearing the Secretary of the Tribe shall send the appellant the decision, by certified mail, return receipt requested. The decision shall contain the Wichita Executive Committee's findings of fact and conclusions of law on all of the issues. The decision of the Executive Committee shall be final.

## **IX. RECORDS**

### **A. Access to records:**

1. Tribe's Membership Roll – The Tribes' membership roll (containing only the names of tribal members) may be viewed by any member of the Tribe who comes into the tribal enrollment office. However, neither the roll nor any portion thereof may be copied and/or distributed to any person or organization except upon written permission of the Executive Committee. The Executive Committee shall exercise its discretion in using and/or releasing information from the roll for the benefit of tribal members or tribal programs.
2. Individual folders – Information in individual folders shall be considered confidential. It shall not be available to anyone except that individual member (or his/her parent or legal guardian) and to the Enrollment Office, the Executive Committee and the tribal court when such examination is necessary in considering enrollment decisions.
3. Special concern – An adoptee's eligibility for enrollment is determined through one or both of the biological parents. The information concerning adoptees shall be recorded as confidential and shall not be made available to any person. This information shall be stored in locked file cabinets and adequate safeguards shall be installed to ensure that the confidentiality of these records shall not be violated.

**B. Updating records:** Upon receipt of appropriate documentation, the Enrollment Office is authorized to update the information on the Tribe's membership roll. The following documentation is deemed adequate for such actions to be taken.

#### **1. Name change –**

- (1) Marriage license
- (2) Divorce Decree – showing order to change name
- (3) Court Order changing name
- (4) Amended birth certificate

#### **2. Address change-**

- (1) Written statement signed by the tribal member over 18 years of age
- (2) Notarized statement or affidavit stating custody of minor with address change
- (3) Postal Address Correction
- (4) Updated information provided by Tribal programs

#### **3. Death –**

- (1) Death Certificate
- (2) Bureau of Indian Affairs records

- (3) Mortuary records
- (4) Hospital records

#### **4. Relinquishment –**

- (1) Wichita and Affiliated Tribes Relinquishment Form
- (2) Letter from the Tribe approving Individual's Relinquishment

#### **5. Blood Degree Change –**

- (1) Additional documentation on parents possession of Indian blood

Any change for which none of the above documents is available must be authorized in writing by the Executive Committee stating the reason for the change without usual documentation. A copy of that written authorization shall be placed in the individual's folder.

### **X. COMPUTING OF TRIBAL BLOOD**

- A. **Initial Computation** – In accordance with Article II Section 1 (a) of the Governing Resolution, all base enrollees are listed as full blood members on the Tribe's base roll. The full blood degree of said base enrollees shall be used in computing the degree of Wichita and Affiliated Tribal blood of all other members and applicants for membership in the tribe.
- B. **Exceptions** – The Executive Committee reserves the right to make exceptions that are not in violation of Article II of the Governing Resolution. e.g. Loss of life prior to adoption of the Governing Resolution (May 8, 1961).
- C. **Changing Blood Degrees** – Once the degree of Wichita Indian blood has been recorded for a member on the Tribe's roll, it shall be changed only when one of the following procedures has been completed.
  1. Whenever a member requests a change in his/her blood degree, the Enrollment Office shall research the request. The Enrollment Office is also authorized to initiate research into the accuracy of blood degrees shown on the Tribe's membership roll as time permits.
  2. If a determination is made that a member's Wichita blood degree has been erroneously computed, a resolution shall be prepared for Executive Committee action documenting the basis for the change and authorizing the Enrollment Office to make the change for the member and for all other persons affected by the change.
  3. The member requesting the change, and all other persons affected by the change, shall be notified of the change by the Tribal Enrollment Office. Any person whose blood quantum has been changed has the right to appeal pursuant to Section VIII of this ordinance only if the change results in

disenrollment or a decrease in Actual Wichita blood therefore affecting the membership eligibility of their descendants.

**XI. AMENDMENTS**

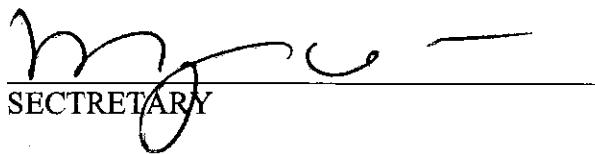
Pursuant to Article II, Section 3, of the Governing Resolution, this ordinance may be amended by the Executive Committee at any regularly called meeting subject to review by the Secretary of the Interior.

**XII. CERTIFICATE OF ENACTMENT**

We the undersigned, as President and Secretary of the Executive Committee of the Tribe, do hereby certify that a quorum was present at a regularly called meeting of the Executive Committee of the Wichita and Affiliated Tribes on the 31st day of August, 2017, and that the foregoing ordinance was adopted with the affirmative vote of 6 for, 0 opposed and 0 abstentions. Therefore, the ordinance is duly enacted and the date of this meeting shall be the effective date of the provisions of this ordinance.

  
\_\_\_\_\_  
PRESIDENT

ATTEST:

  
\_\_\_\_\_  
SECRETARY