



Wichita and Affiliated Tribes  
Education Department

P.O. Box 729 - Anadarko, OK 73005  
Telephone (405) 247-8612 - Fax (405) 247-5687  
www.wichitatribe.com

## STUDENT OF THE MONTH NOMINATION FORM

The Wichita and Affiliated Tribes Education Services Department (ESD) will continuously accept nominations for Student of the Month (self-nominations will be allowed). *Students can only win the Student of the Month once a year.* Nominees will be chosen from 2 categories:

- Students in grades K-12<sup>th</sup>
- Students who have graduated HS and are enrolled in a technical or vocational program or a College/University.

Students do not have to be enrolled in any of our programs but they **must be** an enrolled citizen of the Wichita and Affiliated Tribes and enrolled in a formal education program. K-12<sup>th</sup> Grade Student of the Month winners will win a pizza party (one large pizza with drinks) or a \$20.00 visa gift card if they are out of area. Adult student winners will win a \$50.00 visa gift card.

**Deadline: The 20<sup>th</sup> of each month** (Ex. For January's Student of the Month, Nominations need to be in by December 20<sup>th</sup>)

**Please submit:** 1) Nomination Form 2) Wichita Tribal Enrollment Verification (Identification Card or Letter from Enrollment Department) 3) Verification of School Enrollment 4) Photo of Student 5) Recent Report Card/Grade Report or Transcript

### Nominator Information:

Name: \_\_\_\_\_ Relationship to Nominee: \_\_\_\_\_

Occupation (if applicable): \_\_\_\_\_

Nominee Address: \_\_\_\_\_  
(Street) (City) (State) (Zip code)

Contact #: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Email: \_\_\_\_\_

### Nominee Information:

Name: \_\_\_\_\_ Tribal Enrollment # \_\_\_\_\_ Grade: \_\_\_\_\_

Name of School Attending: \_\_\_\_\_

Nominee Address: \_\_\_\_\_  
(Street) (City) (State) (Zip code)

Contact #: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Email: \_\_\_\_\_



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**Tell us about your nominee:**

1) Hometown : \_\_\_\_\_

2) Family (Great Grandparents/Grandparents/Parents/Children/Pets) : \_\_\_\_\_

\_\_\_\_\_

3) Field of Study/Certification/Major/Minor: \_\_\_\_\_

4) Activities/Hobbies/Clubs/Events/Cultural Activities they attend or are involved in: \_\_\_\_\_

\_\_\_\_\_

5) Honors/Scholarships they have received: \_\_\_\_\_

\_\_\_\_\_

6) Future/Career Goals (for younger students you may ask what they want to be when they grow up, places they'd like to visit, where they want to live, etc.): \_\_\_\_\_

\_\_\_\_\_

7) Why should your nominee be chosen for the upcoming month? \_\_\_\_\_

\_\_\_\_\_

(Do Not Write Below This Line)

WT Enrollment Verification Attached? Yes \_\_\_ No \_\_\_ Verification of School Enrollment? Yes \_\_\_ No \_\_\_ Photo Submitted? Yes \_\_\_ No \_\_\_

Application is: Complete \_\_\_ Incomplete \_\_\_ Documents Needed: \_\_\_\_\_ Date Received: \_\_\_\_\_

Education Programs Director Signature: \_\_\_\_\_ Date: \_\_\_\_\_