



# Wichita and Affiliated Tribe Education Department Kitikiti'sh Scholarship Program



**DEADLINE: July 1<sup>st</sup> (APPLICATIONS RECEIVED AFTER THE DEADLINE WILL NOT BE CONSIDERED)**

Every fall semester, the Wichita and Affiliated Tribes Education Department honors two tribally enrolled Wichita students with the Kitikiti'sh Scholarship. The scholarship will be sent directly to the college/university to assist in covering tuition, books and fees. Any remaining funds are to be returned to the student.

Recent High School graduates, College Undergraduate and College Graduate students are encouraged to apply. All responses should answer each question thoroughly. Responses should be typed on a separate paper in Times New Roman, 12-point font, double-spaced and attached to the application. If hand written, all responses must be legible. ***\*Note: This is a one-time only scholarship. Previous awardees will not be considered.***

### Student Information

Name: \_\_\_\_\_ Enrollment #: \_\_\_\_\_ Gender: \_\_\_\_\_

Contact #: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Email: \_\_\_\_\_ Veteran (circle one) : Y N

Mailing Address: \_\_\_\_\_

### H.S. Graduate Applicants

Name of Parent(s)/Guardian(s): \_\_\_\_\_

I. ACT Composite: \_\_\_\_\_ (Attach copy of Score Report)

### All Applicants

I. Cumulative GPA: \_\_\_\_\_ (Attach copy of Official Transcript)

II. Provide a brief description of your future goals, including personal, college, and career. Describe how you see yourself contributing to your community. ***Up to 150 words***

III. Provide a brief description on your accomplishments, leadership roles and qualities. Describe something interesting you would like the scholarship committee to know about you. ***Up to 250 words***

IV. Please list all funding resources that you have applied for. (FAFSA, grants, scholarships, etc.)

### Supplemental Information

I. **Awards and Honors:** List any/all awards and honors you have received during your high school/college years. Awards can include those not awarded by the school.

II. **School Involvement:** List all sports, civic organizations, extracurricular club participation, and offices held.

III. **Cultural Involvement:** List all cultural activities you have been a part of. This section can include pow-wows, hand-games, ceremonials, language classes, culture camps, Language Fair participation, etc.

IV. **Future of the Wichita and Affiliated Tribes:** Describe what you would like to see in the future for the Wichita and Affiliated Tribes. ***Up to 250 words***

V. Completed [Budget Worksheet](#)