



## Wichita and Affiliated Tribes Education Department

P.O. Box 729 - Anadarko, OK 73005  
Telephone (405) 247-8612 - Fax (405) 247-5687  
www.wichitatribe.com

# STUDENT OF THE MONTH NOMINATION FORM

The Wichita and Affiliated Tribes Education Services Department (ESD) will continuously accept nominations for Student of the Month (self-nominations will be allowed).

### Nominees will be chosen from 2 categories:

- 1) Students in grades PK-12<sup>th</sup>
- 2) Students who have graduated HS and are enrolled in a Technical/Vocational program or a College/University.

Students do not have to be enrolled in any of our programs but they **must be** an enrolled citizen of the Wichita and Affiliated Tribes and enrolled in a formal education program. PK-12<sup>th</sup> Grade Student of the Month winners \$25.00 gift card. Adult student winners will win a \$50.00 gift card.

**Students can only win the Student of the Month once a year.**

**Deadline: The 20<sup>th</sup> of each month** (Ex. For January's Student of the Month, Nominations need to be in by December 20<sup>th</sup>)

### Please submit:

- 1) Complete Nomination Form (Page 1-2)
- 2) Wichita Tribal Enrollment Verification (Identification Card or Letter from the Wichita Enrollment Department)
- 3) Verification of School Enrollment (Letter from school, counselor, JOM, admin, recent grade report, or transcript)
- 4) Photo of Student

### Nominator Information:

Name: \_\_\_\_\_ Relationship to Nominee: \_\_\_\_\_

Occupation (if applicable): \_\_\_\_\_

Contact #: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Email: \_\_\_\_\_

### Nominee Information:

Name: \_\_\_\_\_ Tribal Enrollment # \_\_\_\_\_ Grade: \_\_\_\_\_

Name of School Attending: \_\_\_\_\_

Nominee Address: \_\_\_\_\_  
(Street) (City) (State) (Zip code)

Contact #: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Email: \_\_\_\_\_

**1 of 2**



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**Tell us about your nominee:**

1) Hometown : \_\_\_\_\_

2) Family (Great Grandparents/Grandparents/Parents/Children/Pets) : \_\_\_\_\_

\_\_\_\_\_

3) Field of Study/Certification/Major/Minor: \_\_\_\_\_

4) Activities/Hobbies/Clubs/Events/Cultural Activities they attend or are involved in: \_\_\_\_\_

\_\_\_\_\_

5) Honors/Scholarships/Awards they have received: \_\_\_\_\_

\_\_\_\_\_

6) Future/Career Goals (for younger students you may ask what they want to be when they grow up, places they'd like to visit, where they want to live, etc.): \_\_\_\_\_

\_\_\_\_\_

7) Why should your nominee be chosen for the upcoming month? \_\_\_\_\_

\_\_\_\_\_

**(Do Not Write Below This Line)**

WT Enrollment Verification Attached? Yes \_\_\_ No \_\_\_ Verification of School Enrollment? Yes \_\_\_ No \_\_\_ Photo Submitted? Yes \_\_\_ No \_\_\_

Application is: Complete \_\_\_ Incomplete \_\_\_ Documents Needed: \_\_\_\_\_ Date Received: \_\_\_\_\_

Education Programs Director Signature: \_\_\_\_\_ Date: \_\_\_\_\_