# WICHITA AND AFFILIATED TRIBES

**NEWSLETTER**
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**August 2013**
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Wichita Executive Committee
Terms Expire 07/2016

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## President's Report

I hope everyone has enjoyed the summer. We have come off a very busy summer with the Wichita/Pawnee Visitation, Children's Clothing Assistance, Annual Meeting, Referendum Election, and Wichita Annual Dance. We are sort of in a transition phase during the month of September. This is a slow down period to close out our fiscal year and gear up for the upcoming fiscal year. I want to briefly talk about some of the things we will be doing. Most of the newsletter is a reflection of the things that have been happening over the summer. We hope you enjoy all the pictures.

### Tribal Administrator

The Wichita Executive Committee would like to just say thank you to Sam Caruso who has served as the Tribal Administrator over the last year. Mr. Gary McAdams has stepped in and served as the Acting Tribal Administrator for the last few weeks. We appreciate his assistance. Mr. Charles Tippeconnic will begin serving as the Tribal Administrator on Tuesday, September 3, 2013.

### September 2013

Though we will be slowing down to close out the summer and our fiscal year we will be working on a lot of things to gear up for the FY-2014 year. We will be working on finalizing the FY-2014 budget. We will also be looking at making some improvements to the casino which we have all been waiting for. There are upcoming tribal leaders meetings with UINOKT and NCAI conferences being held in Tulsa over the next few months. September, though a slow down and reorganize month, will still be busy.

### Wichita Travel Plaza

The Wichita Travel Plaza is moving along. It should be completed around October 1, 2013. After the construction is completed, the Wichita Tribe Industrial Development Commission will begin operating the Travel Plaza. You can find information on page 10 on where to find out about job opportunities.

### Ongoing Things

A lot of times there are too many things going on to report on all of them and many times there are things we can't report on until they are over for various reasons. We still have ongoing things with the Tobacco Compact and the anticipated casino renovations. We are still waiting on various approvals from the BIA for land into trust, Federal Charter and Liquor Ordinance amendment along with many other issues.

### Annual Dance

I hope all of you enjoyed the Wichita Annual Dance. I was glad to see a lot of you who had never been or hadn't been in years. We hope next year is even better.

### Newsletter Update

The newsletter has been updated this edition with the updated tribal seal and matching colors. We like change.

### Conclusion

Please keep our Wichita people, those who have lost loved ones, elders and children and leadership in prayer. Prayers can change things and make things good for our people. May God bless each of you.

# Cultural Program

The Wichita Cultural Education Program (WCEP) held a Beadworking Workshop on August 10,2013. The workshop was held at the Wichita Tribal Complex. Participation was restricted to enrolled Wichita and Wichita descendant youth ages 6 to 17. Instructors for the workshop were Charlene Pebeahsy and Druscilla Beartrack. Gary McAdams serves as the Cultural Planner and organized the workshop.

Charlene Pebeahsy teaching the beadworking workshop.

Wichita Youth learning how to beadwork.

Mikayla Kerron

Charlie McAdams

## Beadworking Workshop August 10, 2013

Victor Safford, Druscilla Beartrack & Isabella Fridia

Rachell Keahbone, Serrina Keahbone and Naia Montoya

Victor Safford & Druscilla Beartrack

Tasha Fridia, Isabella Fridia and Druscilla Beartrack

Addison Chalepah

# Solid Waste Code

**WICHITA AND AFFILIATED TRIBES**
**SOLID WASTE CODE**

**CHAPTER 1. GENERAL PROVISIONS AND DEFINITIONS.**

**Section 101. Title.** This Code shall be known and cited as the "Wichita and Affiliated Tribes Solid Waste Code."

**Section 102. Findings and Purpose.**
1. The increasing volume of solid waste and inadequate methods of managing solid waste within the Tribe's jurisdiction are creating conditions that threaten the public health, safety and well-being of the Tribe and its members.
2. The purpose of this Code is to ensure that efficient, nuisance free and environmentally sound waste management procedures are practiced on all lands within the Tribe's jurisdiction in order to protect the public health, safety and well-being of those affected.

**Section 103. Scope.** This Code shall apply to the activities of Tribal members and non-Tribal members within the Tribe's jurisdiction.

**Section 104. Sovereign Immunity.** Nothing in this Code shall be construed as a waiver of sovereign immunity from suit afforded to the Tribe, its officials or employees.

**Section 105. Definitions.**
1. "Agricultural waste" means waste generated from farm, ranch and other agricultural operations, including but not limited to crop residue and animal manure.
2. "Bulky waste" means large items of solid waste such as automobiles, automobile parts, appliances, furniture, trees, stumps and other oversized items of waste.
3. "Code" means the Solid Waste Code of the Wichita and Affiliated Tribes.
4. "Collection and transportation service" means a commercial or governmental solid waste disposal operation, which utilizes containers, vehicles or other means for the collection and transportation of solid waste within the Tribe's jurisdiction.
5. "Construction waste" means waste generated from the construction, replacement, remodeling or expansion of buildings or other structures.
6. "Department" means the Tribe's Department of Environmental Programs.
7. "Director" means the Director of the Department.
8. "Disposal facility" means a facility owned and operated by the Tribe for the purpose of receiving, collecting, disposing and transporting of solid waste and the handling of recyclable materials within the Tribe's jurisdiction. A disposal facility may include a transfer station.
9. "Dispose" or "Disposal" means the discharge, abandonment, deposit, injection, dumping, spilling, leaking, or placing of any solid waste into or on any soil, air, or water.
10. "Executive Committee" means the Tribe's governing body as authorized by the Tribe's Governing Resolution.
11. "Hazardous waste" means any waste identified by the Department as hazardous to human health or the environment or is defined to be hazardous by the Federal Comprehensive Environmental Response, Compensation, and Liability Act of 1980 or the Resource Conservation and Recovery Act of 1976, as either act may be amended from time to time, and by any regulations promulgated thereunder, including but not limited to any substance, material, smoke, gas, particulate matter or combination thereof.
12. "Litter" means the discarding of any solid waste or materials, including but not limited to, discarding such waste or materials in areas or receptacles other than those designated for such waste or materials.
13. "Nuisance" means a condition that occurs as a result of the handling, treatment, composting or disposal of solid waste, which condition is injurious to human health or is indecent or offensive to the senses and interferes with the comfortable enjoyment of life or property, and affects the community or a considerable number of persons.
14. "Open dump" means any area where solid waste is disposed of without proper controls, including regular application of cover, controlled access, and other environmental controls, and any area for disposal that does not comply with 40 C.F.R. Part 258.
15. "Person" means any individual, trust, firm, association, partnership, political subdivision, government agency, municipality, industry, public or private corporation or any other entity whatsoever.
16. "Premises" means any land, including the improvements thereon.
17. "Putrescible" means the potential for a substance to undergo anaerobic decomposition, rotting and the generation of noxious odors.
18. "Recyclable materials" means materials that would otherwise become solid waste if not recycled and that can be collected, separated or processed for re-use.
19. "Reservation" means the historic boundaries of the Wichita, Caddo, and Delaware Reservation.
20. "Solid waste" means all putrescible and nonputrescible solid, semisolid, and liquid waste, including but not limited to garbage, trash, or refuse resulting from residential, commercial, agricultural, industrial, community or other activities.
21. "Solid Waste Management Plan" means the comprehensive plan for solid waste handling, treatment and disposal within the Tribe's jurisdiction, prepared by the Department pursuant to this Code.
22. "Transfer station" means a facility used to receive, temporarily store, process or transfer solid waste for transport outside the Tribe's jurisdiction.
23. "Tribal Court" means the Court of Indian Offenses for the Tribe or such other Tribal court as may be established in its place.
24. "Tribe's jurisdiction" means all lands within the Reservation over which the Tribe exercises regulatory jurisdiction.
25. "Tribe" means the Wichita and Affiliated Tribes, and "Tribal" refers to such Tribe.

**Section 106. Wichita and Affiliated Tribes Department of Environmental Programs.**

1. The Department shall be responsible for the administration and enforcement of this Code.
2. The Department may promulgate rules and regulations as are necessary to implement this Code, subject to approval by the Executive Committee. Upon approval by the Executive Committee, such rules and regulations shall have the force and effect of Tribal law.
3. The Department may delegate authority to the Director as necessary to carry out the provisions of this Code.
4. The Department shall develop and implement a Solid Waste Management Plan and may apply for private, federal or state grants, other funding and technical assistance to implement the Solid Waste Management Plan.
5. The Department may, subject to approval by the Executive Committee, establish and operate disposal facilities and collection and transportation services as needed for the proper disposal, collection and removal of solid waste and other materials within the Tribe's jurisdiction.
6. The Department shall prescribe forms for notices of violations and other matters as necessary to implement this Code.

**CHAPTER 2. SOLID WASTE STORAGE AND DISPOSAL.**

**Section 201. Violations.** Failure to comply with the provisions of Chapter 2 of this Code shall constitute a violation and shall be subject to the enforcement and penalty provisions of Chapter 3 of this Code.

**Section 202. Disposal Facility.** No person, other than the Tribe, shall own or operate a disposal facility within the Tribe's jurisdiction.

**Section 203. Collection and Transportation Service.** No person, other than the Tribe or persons under contract or other agreement with the Tribe, shall own or operate a collection and transportation service for the removal of solid waste within the Tribe's jurisdiction.

**Section 204. Open Dumps.** No person shall own, maintain, cause to be maintained or operate an open dump within the Tribe's jurisdiction.

**Section 205. Storage of Solid Waste.**
1. The owner or occupant of any premises within the Tribe's jurisdiction shall be responsible for the sanitary storage of all solid waste accumulated at such premises.
2. Except as provided below, solid waste shall be stored in durable, rust-resistant, water-tight, animal proof containers or other containers approved by a collection and transportation service, and shall be maintained in a manner as to prevent the creation of a nuisance or unsanitary condition.
3. Solid waste defined as construction waste or bulky waste shall be stored in a manner that will confine the waste in one area and in a manner as to prevent the creation of a nuisance, unsafe or unsanitary condition.
4. Solid waste defined as agricultural waste shall be stored in a manner as to minimize the creation of a nuisance or unsanitary condition.
5. Solid waste defined as hazardous waste shall be labeled as such and stored in an area inaccessible to the public.

**Section 206. Disposal of Solid Waste.**

1. The owner or occupant of any premises shall dispose of solid waste pursuant to the regularly scheduled times for pick up established by a collection and transportation service. Persons not subscribing to a collection and transportation service shall dispose of solid waste in a timely manner to prevent noxious odors and other nuisance conditions.
2. Except as provided below, no person shall dispose of solid waste within the Tribe's jurisdiction other than at a disposal facility or with a collection and transportation service.
3. No person shall dispose of solid waste within the Tribe's jurisdiction that is of a type that is not accepted for disposal at a disposal facility or for collection by a collection and transportation service.
4. No person shall dispose of solid waste within the Tribe's jurisdiction that is generated or originates outside of the Tribe's jurisdiction.
5. No person shall litter within the Tribe's jurisdiction.
6. No person shall dispose of solid waste in an open dump within the Tribe's jurisdiction.
7. No person shall dispose of solid waste defined as bulky waste, construction waste or hazardous waste within the Tribe's jurisdiction, except at places and during times designated by the Tribe for the collection of such wastes.
8. Except for agricultural waste, no person shall burn solid waste within the Tribe's jurisdiction without prior approval by the Department.
9. Agricultural waste may be disposed of on a person's premises where such disposal does not create a nuisance, unsanitary condition or otherwise violate Tribal law.
10. Solid waste defined as recyclable materials may be disposed of within the Tribe's jurisdiction at places and during times designated by the Tribe for the collection of recyclable materials.
11. All solid waste that is not permitted to be disposed of, either at a disposal facility, collection and transportation service or otherwise within the Tribe's jurisdiction, shall be transported to and disposed of at a facility outside the Tribe's jurisdiction.

**CHAPTER 3. ENFORCEMENT AND PENALTIES.**

**Section 301. Civil Penalties and Orders.**

1. Any person who is in violation of this Code shall be liable for a civil penalty assessment in an amount no less than $50.00 and not exceeding $5,000.00, as determined by the Department.
2. Each day a violation occurs shall be considered a separate violation.
3. In addition to any civil penalty assessment, any person who is in violation of this Code may be ordered by the Department to comply or take remedial action and to pay the Department's costs for clean-up, repair or removal.
4. If the Department determines that any person has violated or is in violation of this Code, the Department may:
a. Issue the person a civil penalty assessment for the violation; b. Issue the person an order requiring compliance or remedial action, including the payment of any Department costs for clean-up, repair or removal; or
c. Take any action in combination of the above.
5. Civil penalty assessments and other costs recovered by this Code shall be remitted to the Tribe.

**Section 302. Presumptions.** Whenever solid waste or other materials are stored, disposed or treated in any manner that is in violation of this Code and: contain two or more items bearing the name of one person, is identified by a motor vehicle license plate or other registration or is a motor vehicle used to conduct activity that is in violation of this Code and is identified by its license plate; it shall be presumed that the person whose name appears on the items or to whom the vehicle is registered has committed a violation of this Code.

**Section 303. Executive Committee Hearing.**

1. If a person fails to pay a civil penalty assessment to the Department within ten days of issuance or fails to comply with an order issued by the Department within the time prescribed by the Department, the Department shall send a notice to the person requiring that person's attendance at a hearing before the Executive Committee to respond to the violation.
2. The notice shall include a description of the violation, the time, date and place for the hearing and the person's right to be represented by legal counsel. The notice shall be provided to the person at least ten days in advance of the hearing, and the hearing shall be scheduled no later than 30 days of the date of the notice. The notice shall be delivered in person or by certified mail to the person's last known address.
3. At the hearing, the Executive Committee shall determine whether a violation has occurred. If the Executive Committee determines that no violation has occurred, the Executive Committee shall issue a written order dismissing the civil penalty assessment and/or Department order. If the Executive Committee determines that a violation has occurred, the Executive Committee shall issue a written order upholding the civil penalty assessment and/or Department order, in addition to any other relief determined appropriate by the Executive Committee.
4. Orders of the Executive Committee shall be issued within 30 days of the date of the hearing and shall be provided to all interested parties.
5. Orders of the Executive Committee shall be final and non-appealable.

**304. Judicial Enforcement.**

1. The Executive Committee may bring an action to enforce an order of the Executive Committee issued pursuant to this Code in the Tribal Court.
2. The Tribal Court shall have the exclusive jurisdiction over the enforcement of this Code in an action brought by the Executive Committee.
3. Nothing in this Code shall limit any other remedies which may be available to the Tribe in Tribal Court, in order to enforce this Code, including injunctive relief or civil damages not otherwise provided for in this Code.

**CHAPTER 4. MISCELLANEOUS.**

**Section 401. Savings.** Nothing in this Code shall be deemed to effect, modify, amend or repeal any provisions of any existing Tribal codes.

**Section 402. Severability.** The provisions of this Code are severable, and if any provision or part thereof shall be held invalid or inapplicable to any person or circumstance, such invalidity, or inapplicability shall not affect or impair the remaining provisions of this Code.

**Section 403. Amendment.** This Code may only be amended or repealed by a majority vote of the Executive Committee.

The Solid Waste Code was approved by the Wichita Executive Committee by Resolution WT-13-118 on August 20, 2013.

# Sports Commission, Weight-To-Go & Surplus Sale

**Wichita Tribe Sports Commission**

**Chairman- Matt Roberson**
**Vice Chairman- Mike Snyder**
**Commissioner- Robert Smith**

**Inspectors :**
**Denise Punley, Jaycee Lamar, Julie Telfer, Teka Henry, Kertis Johnson, and Kasey Bussell**

The Wichita Tribe Sports Commission was officially inducted into the Association of Boxing Commissions as full members on July 29 of this year. We are only the 14th Tribe to form an athletic commission and demonstrate the capability of running a fair and unbiased sanctioning organization. Being a voting member in The ABC our tribe now has a voice on the national level in Mixed Martial Arts, Boxing and all other unarmed combat sports. We have the same authority as any state athletic commission.

Our purpose is to sanction and regulate all sporting events on Tribal and Federal land. Our primary duty is to regulate and sanction mixed martial arts at the wildly successful Sugar Creek Showdown MMA fights at Sugar Creek Casino. We are gaining national interest for the safety and quality of our fights. The Sugar Creek Showdown has been featured on Yahoo, mixedmartialarts.com , mmablogger.com, worldstarhiphop.com as well as becoming very popular on YouTube. The Wichita Tribe is in a unique position, we are the first tribe to own our own production company and have our own sanctioning organization. As we continue to garner more attention and gain accolades, our tribe gains more clout on the national level. At The ABC Conference, Matt Roberson was named to The Tribal Advisory Committee. This committee helps the ABC in areas of tribal government and also assists new tribes in forming an athletic commission.

One of our primary objective is to advance the native athlete. We pride ourselves on sanctioning bouts with native fighters from across the United States and have sanctioned title fights with more Native Americans than just about any other commission. With success, comes the need to cultivate and grow our own commission even further. As the popularity of the SCS grows, so does need for more inspectors. We are always looking for hardworking people to join our family of inspectors to help manage the events and ensure the safety of the fighters as well as the public. Interested applicants may apply at the Wichita Tribal Complex.

Our next event is Saturday, September 21, 2013 for Sugar Creek Showdown XVIII in Hinton, Oklahoma. This looks to be one of the best fight cards that we have sanctioned. Tickets and more information can be found at www.scsfights.com.

**WEIGHT-TO-GO**

Submitted by: Terri Anquoe, SDPI Coordinator

Beginning the week of May 6 through June 21, 2013, 24 employees entered the Employee Weight Loss Challenge and contributed a registration fee. Leaders of this fitness event were the CHR and Special Diabetes staff. The Weight-To-Go activity began with a health screening, questionnaire, including measure of starting weight for collecting BMI & Body Fat % values. Reading materials were provided on exercise and nutrition. Participants were supported to lower weight 1-2 pounds per week, exercise regularly along with healthier eating, for ultimately losing a healthy amount of body fat. Participants weighed-in on a weekly basis with visits to the Nutritionist on changing eating habits. Weekly weight values were recorded as well as points scoring on weight changes and attending nutrition consults.

The purpose of this challenge was to encourage participants to improve health and nutritional intake, reach and maintain a healthy body weight, but most importantly, to keep-off pounds lost by making healthy lifestyle choices. Many utilized the Fitness Center for daily exercise while others took walks around the campus. Members inspired one another to endure their behavior changes for weight loss. Reasons for being a part of the challenge were many: health, special event, more energy, feel better, etc. Some are still motivated to continue their exercise and lifestyle change. There were reductions in blood glucose and blood pressure values. The Weight Loss Challenge has succeeded by contributing to employee fitness.

Participants who completed the program received a t-shirt and were served a healthy lunch at the conclusion of the 7-week activity. Data collected revealed the total weight loss by the entire Challenge Group was 71 POUNDS!

Overall winners were:
**1st place-Juanita (Nee-Kaye) Moore**
$415.00/highest BF% lost
**2nd place-Brandi Dobson**
Nike running shoes/highest points scored

**CONGRATULATIONS TO ALL!!!**

**SURPLUS SALE**

A Surplus Sale will be held on Friday, September 20, 2013 beginning at 9:00 a.m. at the Wichita Tribal Complex. There will be desks, chairs, computers, printers and lots of misc. items. Please make sure you mark your calendars.

## Fact Sheet:

## The Affordable Care Act and American Indian and Alaska Native People

The Affordable Care Act will help make health insurance coverage more affordable and accessible for millions of Americans. For American Indians and Alaska Natives, the law will address inequities and increase access to quality, affordable health coverage, invest in prevention and wellness, and give First American individuals and families more control over their care.

At the Department of Health and Human Services (HHS), tribal consultation is a critical ingredient of a sound and productive Federal-tribal relationship, and crucial to the successful implementation of the Affordable Care Act. Consultation and outreach efforts provide education and information about the law and how it will impact Indian Country while ensuring policies and programs are responsive to feedback from tribal communities.

The Affordable Care Act will provide 579,000 uninsured American Indians and Alaska Natives an opportunity to get affordable health insurance coverage. The following provides an overview of the coverage and benefits available to American Indians and Alaska Natives today and those made possible beginning in 2014 by the Health Insurance Marketplace.

**Happening Now: Improving Health Care for American Indians and Alaska Natives**

- The Affordable Care Act permanently reauthorizes the Indian Health Care Improvement Act (IHCIA) and authorizes new programs to ensure that the Indian Health Service (IHS) is more equipped to meet its mission to raise the health status of American Indians and Alaska Natives to the highest level.

- Tribes or tribal organizations carrying out a program under the Indian Self-Determination and Education Assistance Act or urban Indian organizations carrying out a program under Title V of IHCIA may now purchase coverage for their employees from the Federal Employees Health Benefits Program (FEHB). As of July 31, 2013, over 10,000 employees from 53 tribes in 15 states are enrolled in the FEHB. Ten additional tribes have expressed interest, representing approximately 2,000 additional employees.

- IHS and Tribal programs are now starting to receive reimbursement payments from the Department of Veterans Affairs (VA) for direct care services provided to eligible veterans under the IHS VA reimbursement agreement signed as a result of a new authority in the Indian Health Care Improvement Act.

- Targeted interventions, such as Community Transformation Grants, promote healthy lifestyles, lower health care costs, and reduce health disparities in tribal communities. Major investments to improve quality of care are improving management of chronic diseases that are more prevalent among American Indians and Alaska Natives.

Over the last three years, the IHS has supported the National Indian Health Outreach and Education (NIHOE) project, an effort involving the National Congress of American Indians, the National Indian Health Board, and the National Council of Urban Indian Health and 11 regional entities, primarily Regional Tribal Health Boards, to conduct area specific outreach and education regarding the Affordable Care Act. As of May 2013, the NIHOE project has completed over 330 trainings with tribes, tribal organizations, and urban Indian health programs.

**Coming Soon: Better Access to Coverage for American Indians and Alaska Natives**

- 579,000 uninsured American Indians and Alaska Natives will have new opportunities for coverage through the Health Insurance Marketplace. As many as nine out of 10 of those may qualify for financial assistance either through tax credits to purchase coverage in the Marketplace, cost-sharing reductions that will reduce or eliminate out of pocket costs, or through Medicaid if their state expands eligibility.

- American Indians and Alaska Natives will be eligible to purchase coverage through the new Health Insurance Marketplace. The Marketplace is a destination where consumers can compare health insurance options in simple, easy-to-understand language. At the Marketplace, consumers will be able to compare insurance options based on price, benefits, quality and other factors with a clear picture of premiums and cost-sharing amounts to help them choose the insurance that best fits their needs.

- American Indians and Alaska Natives earning between 100 percent of the federal poverty level (FPL) (or $23,550 for a family of four in 2013, $29,440 in Alaska) and 400 percent of FPL (or $94,200 for a family of four in 2013, $117,760 in Alaska) may be eligible for advance premium tax credits that lower monthly premiums right away. Others may be eligible for free or low cost coverage from the Health Insurance Marketplace.

- Certain American Indians and Alaska Natives who purchase health insurance through the Marketplace do not have to pay co-pays or other cost-sharing if their income is under 300 percent of FPL, which is roughly $70,650 for a family of four in 2013 ($88,320 in Alaska). In addition, certain American Indians and Alaska Natives will have access to special monthly enrollment periods so they may get insurance outside the yearly open enrollment period.

- Many American Indians and Alaska Natives will be newly eligible for Medicaid under the Affordable Care Act. States have new opportunities to expand Medicaid coverage to include Americans with family incomes at or below 133 percent of the federal poverty level (generally $31,322 for a family of four in 2013). This expansion includes adults without dependent children living at home, who have not previously been eligible in most states.

- All American Indians and Alaska Natives who are eligible to receive services from an Indian health care provider (as defined in 42 C.F.R. § 447.50) may receive an exemption from the shared responsibility payment if they do not maintain minimum essential coverage under the Affordable Care Act. Prior to HHS' announcement of the exemption, only a portion of the American Indian and Alaska Native population – members of federally recognized tribes – would have access to such an exemption. The exemption reflects comments and feedback received from Indian Country through rulemaking and the tribal consultation process.

With greater numbers of American Indians and Alaska Natives with some form of coverage, including Medicaid, the Children's Health Insurance Program (CHIP) and private insurance, IHS will be better able to provide needed health services. This coverage will improve reimbursements to IHS and will also benefit Indian health programs.

To learn more about the Health Insurance Marketplace, please visit: www.HealthCare.gov. For the most recent information on Affordable Care Act and IHCIA implementation, please visit: www.HealthCare.gov/tribal and www.ihs.gov.

***Last Updated: August 22, 2013***

http://www.hhs.gov/healthcare/facts/factsheets/2011/03/americanindianhealth03212011a.html?utm_medium=email&utm_source=govdelivery (Accessed August 23, 2013)

# Wichita Child Development Center

**Child Care & Development Fund**

Kathy Hopen, Director
(405)247-8621 Direct Line
Kathy.Hopen@wichitatribe.com
Edith Littlechief, Administrative Asst.
(405)247-8626 Direct Line
Edith.Littlechief@wichitatribe.com

**The Mission Statement**

1. To assist children and families deemed as eligible, from the Secretary of the Interior due to their status as Indians, by making daycare services more affordable.

2. To assist families through job referrals for employment with the intent of helping them to become self-sufficient.

3. To assist families in obtaining quality child care there by easing the pressure of, and making the transition from public assistance dependency to work more successful.

4. To improve the quality of child care

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**Program Projects**

**I.** Improvements to Wichita Child Development Center

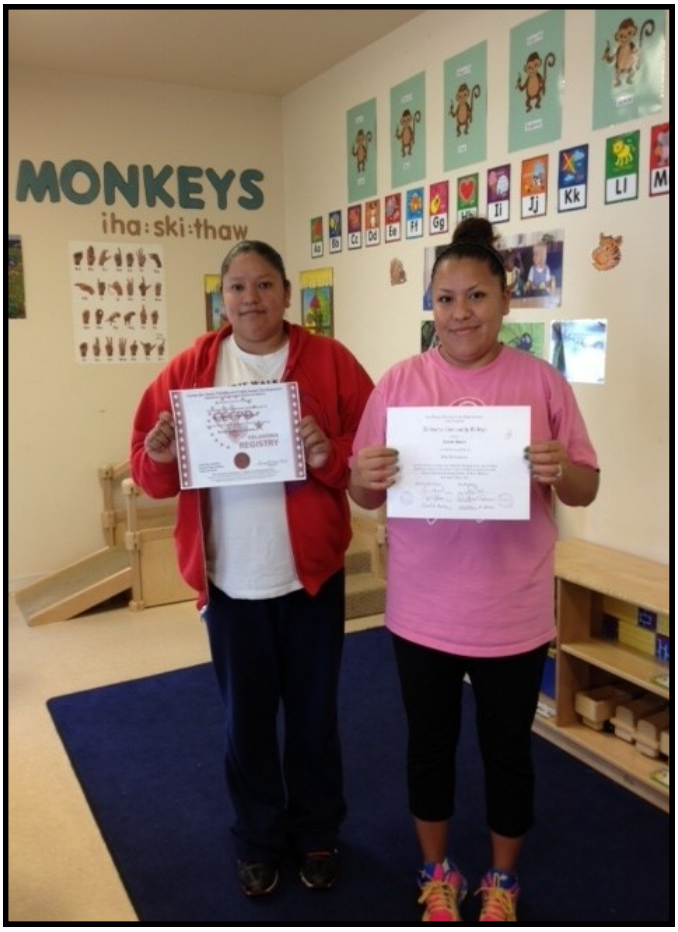
- More emphasis on cultural activities-Wichita language used in classroom

II. WCDC Staff & Children

- 15 staff
- 61 enrolled children

III. Back to School Supplies Distribution (Enrolled Wichita only)

- 231 back packs distributed




**Congratulations to:**

Sunshine Yeahquo, Assistant Director at the Wichita Child Development Center for earning her Director's Credential.
&
Cynthia Hunter, Master Teacher at the Wichita Child Development Center for earning her Associates Degree in Early Childhood.

## Address Updates

Please send address updates to:
Wichita and Affiliated Tribes
Attn: Enrollment
P.O. Box 729
Anadarko, OK 73005

**Tribal Offices Closed**

September 2, 2013, Labor Day
November 11, 2013, Veteran's Day
November 28 & 29, Thanksgiving

**FREE COLLEGE TUITION**
**Oklahoma's Promise (OHLAP)**

***For further information***

You may contact your local high school academic counselor, our office, or:

Oklahoma's Promise
Oklahoma State Regents for
Higher Education
1.800.858.1840
Email: okpromise@osrhe.edu
www.okpromise.org

# Heat Exhaustion & Summer Lawn Mowing

## Heat Exhaustion
## WebMD Medical Reference

From the Desk of Nahusheah Mandujano, RN/PHN

Heat exhaustion is a heat-related illness that can occur after you've been exposed to high temperatures for several days and have become dehydrated.
There are two types of heat exhaustion:

- Water depletion. Signs include excessive thirst, weakness, headache, and loss of consciousness.
- Salt depletion. Signs include nausea and vomiting, frequent muscle cramps, and dizziness.

Although heat exhaustion isn't as serious as heat stroke, it isn't something to be taken lightly. Without proper intervention, heat exhaustion can progress to heat stroke, which can damage the brain and other vital organs, and even cause death.

**Symptoms of Heat Exhaustion**
The most common signs and symptoms of heat exhaustion include: Confusion, Dark-colored urine (a sign of dehydration), Dizziness, Fainting, Fatigue, Headache, Muscle cramps, Nausea, Pale skin, Profuse sweating, Rapid heartbeat

**Treatment for Heat Exhaustion**
If you, or anyone else, have symptoms of heat exhaustion, it's essential to immediately get out of the heat and rest, preferably in an air-conditioned room. If you can't get inside, try to find the nearest cool and shady place.

**Risk Factors for Heat Exhaustion**

- **Age.** Infants and children up to age 4, and adults over age 65
- **Certain health conditions.** These include heart, lung, or kidney disease, obesity or underweight, high blood pressure, diabetes, mental illness, sickle cell trait, alcoholism, sunburn, and any conditions that cause fever.
- **Medications.** These include diuretics, sedatives, tranquilizers, stimulants, some heart and blood pressure medications, and medications for psychiatric conditions.

Check with your doctor to see if your health conditions and medications are likely to affect your ability to cope with extreme heat and humidity.

**Preventing Heat Exhaustion**
When the heat index is high, it's best to stay inside in air conditioning. If you must go outdoors, you can prevent heat exhaustion by taking these steps:

- Wear lightweight, light-colored, loose-fitting clothing, and a wide-brimmed hat.
- Use a sunscreen with an SPF of 30 or more.
- Drink extra fluids.
- Take additional precautions when exercising or working outdoors.
- Avoid fluids containing either caffeine or alcohol.

If you have epilepsy or heart, kidney, or liver disease; are on fluid-restricted diets; or have a problem with fluid retention, check with your doctor before increasing liquid intake.

For the full article you can go to *www.webmd.com/fitness-exercise/heat-exhaustion.*
We will provide you with a dropdown of all your saved articles when you are registered and signed in.

## Maintenance Update & Summer Lawn Mowing Program
## By: Tito Saldana

I hope everyone is having a great summer! I would first like to give a big thank you to our maintenance workers who were responsible for going out and helping our tribal elders this summer. All three maintenance workers are all enrolled Wichita tribal members. The program ran from June 2, 2013 August 31, 2013. We had 14 elders utilize this program. To qualify, elders had to complete an application and live in a specific radius from the Tribe. Services provide were: mowing laws and brush hogging. If other services are needed such as removing large items from your yard or cutting limbs please submit a request in writing so we can look into adding these services to the program.

This summer our maintenance staff was also involved in a few other projects. We assisted the Delaware Nation with maintenance for the grounds of the Southern Plains Museum and National Indian Hall of Fame. During the Pawnee Visitation in July and the Wichita Annual Dance our maintenance staff cut willows, maintained the dance grounds, and helped dispose of trash when needed. With the Travel Plaza coming together we also assisted with the grounds when needed. The cemetery has also been something we try to stay on top of. We have been very busy keeping up with everything growing so fast because of all of the much needed rain this summer. In closing I hope that all of the services we provided were satisfactory.

# Education Programs

**Education Programs**
**Yolanda Walker, Director**
**Louisa Riffel, Secretary/JOM Tutor**
***Yolanda.Walker@wichitatribe.com***
***Louisa.Riffel@wichitatribe.com***
**Tel. (405)247-8606 or 8612**
**Fax (405)247-5687**

Please contact our office for further information regarding any of the Programs. All program assistance is based on the availability of funds.

**Higher Education (College)**
The program provides assistance for tuition/book costs for students working toward an Associates or Bachelors Degree.
*Note: Deadline for the spring 2014 semester is Nov. 1, 2013.*

***Note: Current students must submit their fall 2013 grades (official transcript) and spring 2014 schedule, when available.***

**Job Placement and Training**
The program provides a daily stipend to attend vocational training. Training is one-time assistance, not exceeding twenty-four (24) months.

Direct Employment Assistance
This program offers one-time assistance to tribal members who have obtained full-time, permanent employment.
*Note: Application and documents must be submitted before you receive your first paycheck.*

**Adult Education**
This program is for short term certifications, re-certifications, or additional training needed for current employment.

GED Preparation
This program is for students seeking to obtain their General Education Diploma. The program will pay for GED enrollment fees and GED test fees. Incentive is given for obtaining your GED certificate. The Education office also has free GED practice booklets.

**Johnson O'Malley**
The Education Staff distributed school supplies to our Gracemont JOM participants on Aug. 16, 2013. We also offer assistance with ACT test fees, senior cap & gown fee, and athletic shoe assistance.

*Note: Student must have a CDIB card on file and be attending Gracemont Public Schools to qualify.*

**Computer Lab**
We have internet accessible computers with printers available for tribal member use. Our office is located in the Multi-Purpose Building.

**FREE COLLEGE TUITION**
Oklahoma's Promise (OHLAP)

***How it works…***
The Oklahoma Legislature has set up a fund that will help pay for a student's education if his/her parents' total yearly income is not more than $50,000.00. The program is formerly known as Oklahoma Higher Learning Access Program.

***What are the qualifications?***
Students must enroll in the program in the 8th, 9th, or 10th grade. Students start early so they can get ready for college by taking high school courses that will help them do well.
- *Students must take certain courses and pass those courses with at least a 2.5 grade point average.*
- *Students must go to class regularly and do their homework.*
- *Students must also agree to stay out of serious trouble and stay away from drugs and alcohol.*

***What are the benefits?***
Once a student has completed the program goals and graduated from an accredited Oklahoma high school, Oklahoma's Promise will help pay the student's tuition at a Oklahoma public two year college or four year university. It will also cover at least a portion of tuition at certain private colleges and universities, or at a public technology center that offers college credit for certain programs. The scholarship is good for up to five (5) years or until the student completes a four year undergraduate degree, whichever comes first.

***For further information***
You may contact our office, your high school academic counselor, or:

Oklahoma's Promise
Oklahoma State Regents for
Higher Education
1.800.858.1840
Email: okpromise@osrhe.edu
www.okpromise.org

# Vacancy Announcements

## Wichita Tribe Sports Commission Inspectors

The Wichita Tribe Sports Commission has immediate openings for both male and female inspectors for the boxing and MMA events at Sugar Creek Casino in Hinton, OK. Duties include monitoring fighters and seconds, both prefight and during the event to ensure the safety of the fighters and ensure strict adherence to the rules and regulations set forth by the commission. No experience is necessary. All inspectors will obtain training and certification by the commission. Applicants must be available on Friday and Saturdays to be considered. Applicants must be willing to submit to a background investigation and drug test. Interested parties may obtain an application at the Administration Building at the Wichita Tribe Complex located 1 1/4 miles North of Anadarko on Hwy 281. Indian Preference applies. Closing date is September 30, 2013 at 5:00 p.m. however the Commission will continue to take applications for future events. If you have any questions, please call Commissioner Matt Roberson at 405-623-4191. Tribal Members are encouraged to apply.

## WCDC JOB BANK APPLICATIONS

Wichita Child Development Center (WCDC) will be collecting applications for the center's job bank for on-call/substitute/ future positions:

- Teachers with Bachelors in Early Childhood
- Teachers with Associates in Early Childhood
- Teachers with CDA/CCP (or be willing to obtain within 18 months of hire)
- Teacher Assistants, willing to obtain required training/ certifications
- Cook with food handler's permit (or be willing to obtain within 1 month)

All positions must possess a valid Oklahoma Driver's License and have adequate transportation. These positions require a successful background check and drug screening. Salary is contingent upon education and experience. Application acceptance is on-going. Indian Preference applies.

Please submit cover letter and resume to:

Wichita and Affiliated Tribes
**ATTN: HUMAN RESOURCES**
P.O. Box 729
Anadarko, Oklahoma 73005
Phone 405/247-2425 ~ Fax 405/247-2430

## Sugar Creek Casino Casino Job Postings

**Event Staff (Part-Time)**
**Food & Beverage Cashier**

**All Tribal Members looking for job opportunities in the casino business are encouraged to apply.**

Wichita and Affiliated Tribes and Indian Preference Considered. Please apply at the Players Club or online at sugarcreek.net

Applications may be faxed to (405) 542-2949 or mailed to Sugar Creek Casino 5304 N. Broadway, Hinton, OK 73047

(Positions available from Website as of August 31, 2013.)

## Commissioner Vacancy

The following Commission currently has one vacancy:

**Wichita Housing Authority**

If you are interested in serving on this Commission then please submit a cover letter, and resume, no later than September 30, 2013 to:

**Wichita and Affiliated Tribes**
**Attn: Secretary**
**P.O. Box 729**
**Anadarko, OK 73005**
**Fax: (405) 247-2430**

## Commissioner Vacancy

The following Commission currently has one vacancy and will have another on 09/30/2013:

**Wichita Tribe Industrial Development Commission**

If you are interested in serving on this Commission then please submit a cover letter, and resume, no later than September 30 2013 to:

**Wichita and Affiliated Tribes**
**Attn: Secretary**
**P.O. Box 729**
**Anadarko, OK 73005**
**Fax: (405) 247-2430**

# Sugar Creek Security Receives Training

The Wichita Executive Committee recently hired a company to do an assessment on the Security of Sugar Creek Casino. This was a week long process. The thing we wanted to accomplish was to identify any weaknesses and try to improve in those areas. Two of the main things that came from the assessment were that the Policies and Procedures needed to be updated and/or rewritten and additional training was needed and steps and information was provided for recommendations on how to make sure these get accomplished. The final day of the assessment included a day of training. Additional training has now taken place. Level 1 Cleet Training from the Caddo Kiowa Vo-Tech took place the week of August 26-August 30, 2013. There will be additional Cleet training along with other training in the upcoming future. Pictured to the right is the final day as Mr. Stringfellow discusses with the Security Manager, Dustin Schmidt, and other officers their findings in the assessment. We hope that this will help us improve to ensure that the assets of the casino continue to be protected.

**Wichita Travel Plaza-Job Opportunities**

The Wichita Tribe Industrial Development Commission will be overseeing the Wichita Travel Plaza once the construction is completed. If you are interested in applying for the a position at the Wichita Travel Plaza you can inquire about those job opportunities at: Wichita Tribe Industrial Development Commission, 1503 S. Mission Blvd., Suite 4, Anadarko, OK 73005, (405) 247-5160.

## Program Offered by IHS

### Screening Mammography Self-Referral Now Available

The Lawton Service Unit now accepts self-referrals for screening mammography services. The annual screening mammogram is appropriate for normal, healthy women over 40 who are not having any breast symptoms. Patients should report to the Lawton Indian Hospital Radiology Department to schedule a screening mammogram. Where there's an open appointment time, they may be able to be screened immediately. Mammograms are also done at the Anadarko or Carnegie clinic when the mobile mammogram unit is on site, ask a nurse to schedule your appointment. You may also call to schedule an appointment. The number to call at Lawton is (580)354-5570, at Carnegie (580) 654-1100 or at Anadarko (405) 247-7900. Let them know you want to schedule a mammogram.

(Taken from Lawton IHS Newsletter for February 2013.)

## Miss the Annual Meeting?

If you missed the 2013 Annual General Council Meeting and would like the information that was handed out, you may pick up the information at the Administration Building or send an email with your name and address to newsletter@wichitatribe.com. The handouts include:

President's Report
Tribal Administrator Report
Financial Reporting Package as of June 2013
Proposed FY-2014 Budget
Minutes from July 21, 2012 Council Meeting
WTIDC Information and Report
Wichita Gaming Commission Report
Sugar Creek Casino Flyers
Wichita Tax Commission Report
Wichita Housing Authority Report
Wichita Tribe Sports Commission Report

# 2013-2014 Wichita Tribal Princess-Sydney Prince

**Sydney Morgan Prince**
**2013-2014 Wichita Tribal Princess**

On Saturday, August 17, 2013, Sydney Prince was crowned the 2013-2014 Wichita Tribal Princess.

Sydney is the daughter of Jarrod and Shelly Prince. Her paternal grandmother is Ladonna French and her maternal grandparents are Larry and Gala Griffiths. She is the great granddaughter of the late Marlene (Standing) and Melvin Williams.

Sydney is 16 years old and is currently a junior at Anadarko High School. She has remained on the superintendent's honor roll throughout high school and is also a member of the AHS National Honor Society. Sydney is a member of the AHS Indian Club, AHS band, Jazz Band, Select Choir, Drama and the Spanish Club.

Sydney is a long standing member of the Wichita Little Sisters organization and served as the 2011-2012 Wichita Little Sisters Princess.

Wichita Tribal Princess, Sydney Prince, pictured with her father, Jarrod Prince and her mother Shelly Prince.

Congratulations Sydney!

# 2013-2014 Wichita Little Sisters Princess-Trudie Taylor

**Trudie Spybuck Taylor**
**2013-2014 Wichita Little Sisters Princess**

On Thursday, August 15, 2013, Trudie Taylor was crowned the 2013-2014 Wichita Little Sisters Princess.

Trudie is the 11 year old daughter of Claudia J. Spybuck and Elton Taylor and Cari Taylor. Her maternal grandparents are Betty J. Wolfe and the late James C. Spybuck Sr. Trudie was named after her great grandmother Gertrude (Gertie) Campbell Allenbaugh. Her great great grandmother was Alice (Sadie) Lamb, her great great great grandmother was Tor-chiddy-wah and great great great great grandmother was Gaw-E-Shush.

Trudie is a sixth grader at Heritage Hall in OKC. She is a member of the Wichita and Affiliated Tribes and a descendant of the Absentee-Shawnee Tribe and Creek Nation of Oklahoma. Trudie participates in softball as a pitcher and catcher and is a guard on the basketball team. Trudie also participates in the Wichita Little Sisters organization and the Wichita Language Classes and is honored to represent the Wichita Little Sisters.

Wichita Little Sisters Princess, Trudie Taylor, pictured with her grandmother Betty Jo Wolfe and her mother Claudia Spybuck.

Congratulations Trudie!

# Wichita's Doing Great Things

This beautiful quilt was delivered to the Wichita Annual Dance Committee on Thursday, August 15, 2013 by Priscilla Zadoka and her daughter Sheila Lee. They drove from Wichita, Kansas just to deliver the quilt and turned right back around to head home so Sheila could make it back in time for work. The quilt was made by Priscilla Zadoka and her friend Kathy Vickers. Tsu-theets! Matt Roughface won the quilt on Sunday evening.

The beautiful photo is of our tribal royalty. Pictured is Arissa Ahtone-2012-2013-Wichtia Tribal Princess; Trudie Taylor-2013-2014 Wichita Little Sisters Princess; Annissa Courtney 2013 Miss Indian Fort Sill; Sydney Prince-2013-2014 Wichita Tribal Princess and Charlie McAdams-2012-2013 Wichita Little Sisters Princess. These young ladies and their families put in a lot of time and effort to represent our people throughout the year. You are doing great young ladies. We wish each of you much success!

Lily De'Ann French Wetselline won 1st Place in the American Indian Exposition Beautiful Baby Contest. She is the daughter of Ashley French, the granddaughter of Angela French and the great granddaughter of the late Robert Earl French Sr. Congratulations Lily!

The Wichita Little Sisters participated in the parade for the 2013 American Indian Exposition. Pictured are Faith Harrison,, Elora Moore, Arissa Ahtone and Anessa Telfer. The Wichita Little Sisters organization is led by Cassandra McAdams.

## Wichita Boys Group to Meet

Cassandra McAdams, Organization Leader for the Wichita Little Sisters, will hold a meeting on Wednesday, September 4, 2013 at 6:00 p.m. at the Wichita Tribal Complex in the portable building. Parents of Wichita boys interested in learning our culture are encouraged to attend. You may contact Cassandra at (405) 638-1817 for more information about the meeting.

# Anadarko Industries & Transportation

**GOOD NEWS….AI IS ON THE WINNING TEAM FOR HUMAN HEALTH AND PERFORMANCE CONTRACT AT THE JOHNSON SPACE CENTER**

**SUBMITTED BY TOM SHORT, HOUSTON, TEXAS, AUGUST 21, 2013**

The NASA Johnson Space Center (JSC) made an announcement on August 21, 2003, that the Science Applications International Corporation (SAIC) was selected as the winner of a very large contract to provide biomedical, medical and health services in support of all human spaceflight programs managed by JSC. Obviously, we are very pleased to announce that Anadarko Industries is one of the small business partners on the SAIC team.

The maximum potential value of the contract is $1.76 billion dollars. It is an indefinite-delivery, indefinite-quantity contract with cost-plus-award-fee task orders, and there is a five-year base period, with two option periods. Therefore, this contract could be extended through 2023.

The contract services to be provided to the JSC Human Health and Performance Directorate and the Human Research Program includes fundamental and applied biomedical research, biotechnology development, operational space medicine and occupational health and medicine. Other activities on the contract include biomedical engineering; biomedical flight hardware requirements, design, fabrication, testing and operation; and payload and hardware integration with the International Space station.

The contract is scheduled to begin on October 1 and the SAIC team began working on the transition activities last week. AI and all of the other team members will be supporting the transition activities, and it will be a major effort to get everything done by the projected contract start date. The contract incumbent is Wyle Laboratories and if they decide to protest the award they must do it within 10 days of the selection. If they do protest, there will be a delay in the contract start date. Obviously, the SAIC team is hoping that there will not be a protest.

It is still good news to be on the winning team for such a large and important program. We are looking forward to working with SAIC on the Human Health and Performance contract.

Visit Anadarko Industries at www.anadarko-industries.com

**Transportation**
**Activity Summary**
**June 1, 2013 – August 31, 2013**

The Transportation Department has been collaborating with the Tribal Leaders, for the development of the Wichita and Affiliated Tribes 2014 priority list. Once the projects are selected and arranged by priority the transportation department will verified that the legal descriptions are accurate according to sections, townships, and range. We will also provide a descriptive strip map of all routes and construction projects on the 2014 tribal priority list. Transportation Department has completed the Road Scholar Program, training offered by the Local Technical Assistance Program (LTAP). The Road Scholar Program is an educational certification series offered by County Commissioners, Road Foreman and Road Hands. It presents courses related to technical aspects of maintaining roads and bridges in rural Oklahoma. The entire series consists of nine courses that total approximately 120 hours of instruction and laboratory experience.

The department has been monitoring the construction of the Wichita Travel Plaza Parking Lot Project. As you can tell by the picture the project is getting nearer to completion. The 3,000 sq. ft. gas/convenience store parking lot is located east of Highway 281, across from the Wichita Tribal Complex entrance. The second project is the access road and parking lot areas located on the complex grounds at the Wichita and Affiliated Tribes. Project is scheduled to start in September of 2013. If there are any questions regarding the 2% Transportation Planning Program, please contact Jarrod Prince at 405-247-2425 ext. 131.

# Spirit Walk & 5K Run

Tribal elder, Doris McLemore gave the prayer on the morning of the Spirit Walk and 5K Run.

There were almost three times the number of people who registered for the Spirit Walk & 5K Run as there were last year.

Stuart and Pat Owings at the front of the line getting in their stretches.

# Spirit Walk & 5K Run

The Spirit Walk and Spirit of the Wichita's 5K Run was a Huge success! **226** walkers and runners!
Thank you all to the staff, and especially to Jarrod Prince who helped with the measurements, marking and making of our laminated aerial photo of the race and to Sunshine Fixico, Lawton's Lifestyle Coach, for timing the runners. A heartfelt gratitude to the following volunteers, without you we would not be able to accomplish the service that was provided: Daisy Mammedaty, Lawton's Lifestyle Coach-Diabetes Booth and assisting with the run, Lynda Harrison-collecting racers numbers, Brandy Rodriquez-photographer, Jarrett Thrash – First Aid, Melvern Goombi and Roxanne Coker-water stops, Taryn Anquoe – assisting the Elders with their walk, Frances Youngman, Apache CHR – registration and all the behind the scene personnel. Tsu Theets!

26-49 yr winners: #208-1st Place Jamie Moore-Pawnee, #207-2nd Place Patrick Moore-Pawnee, #210-3rd place Troy Johan-ntoberns-Kiowa

50 yr. plus winners: #105 2nd Place Truman Anquoe-Kiowa

0-12 yr winners: #416-2nd Place Rylan Bitseedy-Apache, #417-1st Place Lyle Osceola-Florida Seminole, #407-3rd Place Jaylee Moore-Pawnee

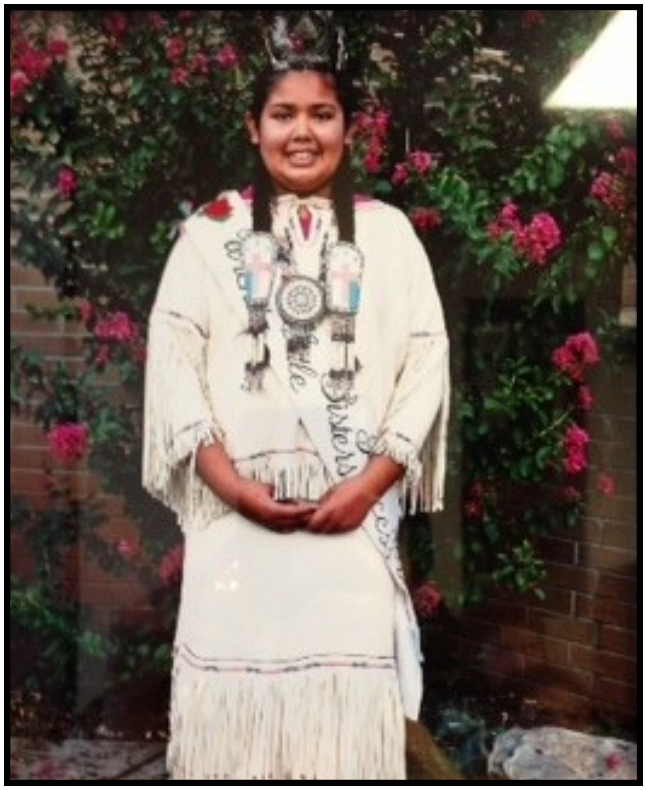
13-25 yr winners: #304-1st Place Spencer Dearman-Cherokee, #308-2nd Place Joshua Keahbone-Kiowa, #309-3rd Place Stephen Jones-Apache

50 yr. plus winners: #105 2nd Place Truman Anquoe-Kiowa (pictured left), #102 3rd place Elizabeth Bridges – Comanche, #104 1st Place Kathy Hatfield – Kiowa

# Outgoing Princesses

Every year two young ladies are chosen to represent the Tribe. One is the Wichita Tribal Princess and the other is the Wichita Little Sisters Princess. They fulfill their duties by participating in the American Indian Exposition, Wichita/Pawnee Visitation, Wichita Annual Dance and other dances throughout the year. Both of these girls also traveled to Wichita, Kansas this year and participated in their annual festival. We would just like to thank these young ladies and their families for allowing them to represent the Tribe. Participating in these events and the traveling can become very costly to the families and so we want to make sure that we recognize the efforts of these young ladies and the people that support them. Tsu-theets girls!

**Arissa Michelle Ahtone**
**2012-2013 Wichita Tribal Princess**



**Charlie De'na McAdams**
**2012-2013 Wichita Little Sisters Princess**

*Committee Member, Gladys Walker, handed me this newspaper clipping several months ago from the Anadarko Daily News from several years ago. Mr. McAdams has been serving as our Acting Tribal Administrator and was not able to provide a Cultural History article by the time the newsletter was finished so this is a great time to share this.*

**Wichita Were Always Here**

For all practical purposes it may be stated now that the Wichita Indian has been where he now is from the beginning. It is not so with any other of our western Indians. By the various methods of tradition, similar customs, tribal resemblance, language, physical appearance, and the light of history and research, all other tribes can be readily traced back to an original family stock and to a different habitat, far distant from their present homes. We know where all the others came from: The Cheyennes, Araphoes, Kiowas, Comanches, Apaches, Delawares, Pawnees, Poncas, Osages, Cherokees, Choctaw, Chickasaws, Creeks, Seminoles, and so on through the list. But the Wichitas cannot be traced anywhere. Practically they never were anywhere else, and the statement may be an absolute fact. In their own traditions they claim to have been created as a special race, at the base of the Wichita mountains, and that the land for hundreds of miles around was given to them by divine command, as their perpetual home, right in the beginning of things. It is a strange fact that no where else, and likewise, there is no evidence showing there was ever a time when the Wichitas were not here.

Sturm's Oklahoma Magazine, 1910